

NOV 17 11 44 AM 1951

OLLIE FARNSWORTH  
R. M. C.

State of South Carolina,  
Greenville County

IN THE COUNTY COURT  
~~Court of Common Pleas~~

To All Whom These Presents Shall Come:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:

WHEREAS, W. E. Chapman

on or about the 1st day of November in the year of  
our Lord nineteen hundred and fifty-one exhibited his  
County  
complaint in the ~~Court of Common Pleas~~, for the County aforesaid, against  
James Simpson

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to  
be heard on the 15th day of November 1951,  
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged  
and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,  
Master in and for the County aforesaid, to Cecil Holliday  
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;  
(See Judgment Roll No.F-3994-----)

NOW, Therefore, Know all Men by these Presents, that I, E. INMAN, Master, in and for the County  
of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$6590.10  
and assumption of two mortgages hereinafter referred to  
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release

unto the said Cecil Holliday  
"All that piece, parcel and lot of land lying and being in Dunklin Town-  
ship, County and State aforesaid, on the Fork Shoals Road about 5 1/2 miles  
from Pelzer and bounded now or formerly by lands of J. H. Woodside, Sally  
Holliday, Ed King, J. E. Epps, J. P. Woodson, ~~Minnie~~ Epps, J. T. Chapman  
and others and beginning at a stone at J. T. Chapman's corner and running  
thence with his line N. 24-05 E. 1811 feet to a maple in branch; thence  
with said branch S. 72 E. 820 feet to a pine; thence N. 5-30 E. 1096 feet  
to a pine knot; thence N. 68-49 E. 1194 feet to a stone; thence S. 9-45 E.  
363 feet to a pin; thence S. 10-36 E. 2110 feet to a stone; thence N.  
83-45 E. 474 feet to a stone in branch; thence with said branch S. 10-15 W.  
810 feet to a pin; thence S. 83-50 W. 624 feet to a pin; thence N. 83-30  
W. 1548 feet to a pin; thence N. 83 W. 1344 feet to the beginning corner as  
shown and represented on a plat thereof made by W. J. Riddle, dated April  
9, 1934."

The grantee assumes and agrees to pay the balance due on two mortgages  
covering the premises as follows: One given by Ora Chapman to the Federal  
Land Bank of Columbia, recorded in Mortgage Book 249, Page 176, on which  
there is a balance due of \$1557.45. The other is a mortgage given by Ora  
Chapman to the Land Bank Commissioner recorded in Mortgage Book 239, Page  
18, on which there is a balance due of \$1046.45.